

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903-693-0333
Fax: 903-693-9366



314 W. Wellington
Carthage, Texas 75633

Sheriff Cutter Clinton

May 11, 2023

The Honorable Rodger McLane
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge McLane,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the increase in rate of pay for Lane Wilson, a Detention Officer for the Panola County Sheriff's Office, from \$16.81 per hour to \$18.11 per hour effective May 20, 2023.

Sincerely,

A handwritten signature in black ink that reads "Cutter Clinton".

Cutter Clinton
Sheriff

CC/lw

CC: Jennifer Stacy
Joni Reed

Honesty, Integrity, Service

NOTICE OF PROPOSED INSTALLATION
PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

David Bush proposes to place a
(COMPANY NAME)

4" (Sewer) line within the Right-of-Way
(PIPE SIZE)

of County Road: CR 197 as follows:
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet. Installation shall be made by boring a total length of 100' line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the 23 day of
May 2023.

FIRM: David Bush
BY: David Bush
TITLE: Owner
ADDRESS: 143 CR 1975
PHONE: (903) 692-2264

APPROVAL

May 23, 2023

TO: David Bush

143 CR 1975
Gary, Texas

RE: **County Road #197**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **4" sewer line** within the right-of-way of **County Road #197** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: 
COUNTY JUDGE

COMMISSIONERS:

Precinct #1	Billy Alexander
Precinct #2	David A. Cole
Precinct #3	Craig M. Lawless
Precinct #4	Dale LaGrone

3-11-2000

Proposed Road Crossing on CR 176

CR1973

CR197

North
↓

CR176

Sheridan
Annie Harvey
Well #1

22 acres
owned by David Bush

Private
Drive

Proposed Road Crossing
↓

4" X 100'

CR1974

CR197

leased by
David Bush

leased by
David Bush

leased by
David Bush

Section
55
Lot #
80

Section
55

lot #
79

Section
55

lot #
78

CR1975

Mike Murvan



Fund Balance Report

As Of 04/30/2023

Fund	Beginning Balance	Total Revenues	Total Expenses	Ending Balance
100 - GENERAL	21,729,423.82	19,827,455.21	5,898,378.11	35,658,500.92
130 - LAW LIBRARY	94,461.14	6,329.64	2,872.23	97,918.55
140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND	166.92	2.52	0.00	169.44
150 - COURTHOUSE SECURITY	250,031.38	11,736.58	124.98	261,642.98
160 - RECORDS MANAGEMENT	31,371.79	738.89	2.88	32,107.80
162 - COUNTY & DISTRICT COURT T	7,912.51	238.12	0.00	8,150.63
165 - COURT RECORD PRESERVATION	15,786.44	256.25	0.00	16,042.69
166 - DISTRICT COURT RECORDS TECHNOLOGY	23,939.21	424.31	0.00	24,363.52
168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVATION	18,959.92	3,542.30	0.00	22,502.22
170 - COUNTY CLERK RECORDS PRES	633,108.03	35,997.52	98,062.60	571,042.95
175 - ARCHIVE FEES	465,843.26	34,668.53	0.00	500,511.79
180 - JUSTICE COURT TECHNOLOGY	106,252.71	3,513.85	112.69	109,653.87
190 - V.I.T. INTEREST	2,439.86	31.77	38.97	2,432.66
195 - ELECTION SERVICES CONTRAC	25,872.48	6,168.56	0.00	32,041.04
200 - ROAD & BRIDGE	8,649,729.39	8,259,224.03	2,171,827.26	14,737,126.16
252 - PANOLA COUNTY AUCTION PROCEEDS	187.55	2.35	0.00	189.90
300 - FM & LATERAL	2,305,339.24	690,192.12	187,316.66	2,808,214.70
410 - SUPERVISION	39,324.32	198,655.14	232,621.64	5,357.82
420 - COMMUNITY CORRECTIONS SUPERVISION SERVICES	6,415.75	34,818.00	30,848.38	10,385.37
481 - PANOLA COUNTY CSCD ADULT DRUG COURT	31,217.95	2,281.75	0.00	33,499.70
520 - PANOLA JUVENILE PROBATION	52,664.63	11,950.20	0.00	64,614.83
530 - JUVENILE TITLE IV-E	137,649.40	2,948.14	0.00	140,597.54
540 - TJPC/ C.C.A.P. FUND	3,880.58	0.00	3,880.58	0.00
552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM	0.00	1,341.06	0.00	1,341.06
555 - PRE & POST ADJUDICATION	26,264.00	0.00	26,264.00	0.00
560 - TJPC/A/183(REGULAR)	3,233.92	139,446.00	64,973.45	77,706.47
580 - COMMITMENT REDUCTION PROG	7,000.00	0.00	7,000.00	0.00
582 - MENTAL HEALTH SERVICES GRANT N	5,301.00	0.00	5,301.00	0.00
585 - LOCAL MATCH FUNDING/ CALE	344,443.77	225,045.37	113,872.52	455,616.62
700 - HOT CHECK FEE	37,625.63	45.00	0.00	37,670.63
720 - PRETRIAL INTERVENTION PROGRAM FUND	22,570.78	3,951.01	0.00	26,521.79
800 - SHERIFF'S STATE FORFEITUR	37,464.17	601.44	12,000.00	26,065.61
810 - JAIL COMMISSARY FUND	39,866.13	4,937.06	493.35	44,309.84
813 - AMERICAN RESCUE PLAN FUND	55,478.03	3,226,141.20	351,999.26	2,929,619.97
820 - D A FORFEITURE	40,682.80	877.92	0.00	41,560.72
830 - STATE APPORTIONMENT - DA	1,407.51	9,325.76	0.00	10,733.27
835 - STATE LONGEVITY PAY SUPPL	332.45	5.03	0.00	337.48
840 - CONST.PCT.2 STATE FORFEIT	1,073.99	16.22	0.00	1,090.21
842 - CONST.PCT.1 STATE FORFEIT	200.73	3.04	0.00	203.77
860 - SHERIFF FEDERAL FORFEITUR	8,120.77	122.71	0.00	8,243.48
862 - CDA FEDERAL FORFEITURE	60,772.52	918.31	0.00	61,690.83
866 - CONSTABLE PCT 2&3 FEDERAL	328.32	4.96	0.00	333.28
881 - CHILD PROTECTIVE SERVICES	146,922.10	36,483.43	15,405.00	168,000.53
883 - HEALTH FUND	3,925,895.74	77,276.51	4,912.33	3,998,259.92
885 - AIRPORT	488,426.09	55,602.32	94,404.50	449,623.91
920 - ROAD BOND 1971	304,613.01	3,479.60	0.00	308,092.61
940 - PERMANENT IMPROVEMENT	239,370.28	2,686.08	0.00	242,056.36
950 - JAIL IMPROVEMENT FUND	477.22	7.21	0.00	484.43
968 - PANOLA COUNTY RETIREE HEA	37,319,360.22	659,899.87	696,174.44	37,283,085.65
974 - CHILD SUPPORT PAYMENTS/EXPERTPAY	0.04	0.00	0.00	0.04
Report Total:	77,749,209.50	33,579,392.89	10,018,886.83	101,309,715.56

THIS IS AN UNAUDITED REPORT

SIGNED: 



Panola County, Texas

Treasurers Report Summary

Date Range: 04/01/2023 - 04/30/2023

Fund	Beginning Cash Balance	Revenues	Expenses	Net Change Assets	Net Change Liabilities	Calculated Ending Balance	Actual Ending Balance	Calculated - Actual Ending
100 - GENERAL	8,577,318.80	593,592.47	1,162,944.39	6,000,000.00	8,163.69	1,999,803.19	1,999,803.19	0.00
110 - CREDIT CARD CLEARING FUND	20,500.81	69.18	0.00	0.00	16,646.80	3,923.19	3,923.19	0.00
112 - JP CREDIT CARD CLEARING	29,618.33	98.87	0.00	0.00	28,578.33	1,138.87	1,138.87	0.00
130 - LAW LIBRARY	43,812.99	1,062.97	957.41	0.00	0.00	43,918.55	43,918.55	0.00
140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND	168.21	1.23	0.00	0.00	0.00	169.44	169.44	0.00
150 - COURTHOUSE SECURITY	72,353.33	2,289.65	0.00	0.00	0.00	74,642.98	74,642.98	0.00
160 - RECORDS MANAGEMENT	25,783.55	324.25	0.00	0.00	0.00	26,107.80	26,107.80	0.00
162 - COUNTY & DISTRICT COURT T	8,054.99	95.64	0.00	0.00	0.00	8,150.63	8,150.63	0.00
165 - COURT RECORD PRESERVATION	15,926.52	116.17	0.00	0.00	0.00	16,042.69	16,042.69	0.00
166 - DISTRICT COURT RECORDS TECHNOLOGY	24,161.86	201.66	0.00	0.00	0.00	24,363.52	24,363.52	0.00
168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVATION	21,937.97	564.25	0.00	0.00	0.00	22,502.22	22,502.22	0.00
170 - COUNTY CLERK RECORDS PRES	158,931.05	9,111.90	0.00	0.00	0.00	168,042.95	168,042.95	0.00
175 - ARCHIVE FEES	437,911.10	9,600.69	0.00	0.00	0.00	447,511.79	447,511.79	0.00
180 - JUSTICE COURT TECHNOLOGY	45,056.97	596.90	0.00	0.00	0.00	45,653.87	45,653.87	0.00
190 - V.I.T. INTEREST	2,415.04	17.62	0.00	0.00	0.00	2,432.66	2,432.66	0.00
195 - ELECTION SERVICES CONTRAC	31,809.02	232.02	0.00	0.00	0.00	32,041.04	32,041.04	0.00
200 - ROAD & BRIDGE	3,815,929.67	245,537.21	526,308.71	2,000,000.00	1,261.69	1,533,896.48	1,533,896.48	0.00
252 - PANOLA COUNTY AUCTION PROCEEDS	189.28	0.62	0.00	0.00	0.00	189.90	189.90	0.00
300 - FM & LATERAL	379,809.23	12,776.59	24,168.03	100,000.00	313.09	268,104.70	268,104.70	0.00
410 - SUPERVISION	31,860.84	63.33	26,566.35	0.00	-2,806.46	8,164.28	8,164.28	0.00
481 - PANOLA COUNTY CSCD ADULT DRUG COURT	33,122.08	377.62	0.00	0.00	0.00	33,499.70	33,499.70	0.00
520 - PANOLA JUVENILE PROBATION	33,247.79	1,367.04	0.00	0.00	0.00	34,614.83	34,614.83	0.00
530 - JUVENILE TITLE IV-E	40,465.14	132.40	0.00	0.00	0.00	40,597.54	40,597.54	0.00
540 - TJPC/ C.C.A.P. FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM	1,341.06	0.00	0.00	0.00	0.00	1,341.06	1,341.06	0.00
555 - PRE & POST ADJUDICATION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
560 - TJPC/A/183(REGULAR)	69,176.60	15,494.00	6,964.13	0.00	0.00	77,706.47	77,706.47	0.00
572 - PROBATION PAYROLL FUND	271.43	0.00	0.00	0.00	-141.96	413.39	413.39	0.00
580 - COMMITMENT REDUCTION PROG	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
582 - MENTAL HEALTH SERVICES GRANT N	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
585 - LOCAL MATCH FUNDING/ CALE	266,272.70	0.00	10,581.69	0.00	-2,289.53	257,980.54	257,980.54	0.00
700 - HOT CHECK FEE	16,670.63	0.00	0.00	0.00	0.00	16,670.63	16,670.63	0.00
720 - PRETRIAL INTERVENTION PROGRAM FUND	24,529.74	1,992.05	0.00	0.00	0.00	26,521.79	26,521.79	0.00
800 - SHERIFF'S STATE FORFEITUR	14,964.09	101.52	12,000.00	0.00	0.00	3,065.61	3,065.61	0.00
810 - JAIL COMMISSARY FUND	42,423.62	1,886.22	0.00	0.00	0.00	44,309.84	44,309.84	0.00
812 - CORONAVIRUS RELIEF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
813 - AMERICAN RESCUE PLAN FUND	3,223,983.54	10,482.33	304,845.90	0.00	0.00	2,929,619.97	2,929,619.97	0.00

Treasurers Report

Date Range: 04/01/2023 - 04/30/2023

Fund	Beginning Cash Balance	Revenues	Expenses	Net Change Assets	Net Change Liabilities	Calculated Ending Balance	Actual Ending Balance	Calculated - Actual Ending
815 - HOMELAND SECURITY GRANT F	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
820 - D A FORFEITURE	37,288.73	271.99	0.00	0.00	0.00	37,560.72	37,560.72	0.00
830 - STATE APPORTIONMENT - DA	10,655.55	77.72	0.00	0.00	0.00	10,733.27	10,733.27	0.00
835 - STATE LONGEVITY PAY SUPPL	335.04	2.44	0.00	0.00	0.00	337.48	337.48	0.00
840 - CONST. PCT. 2 STATE FORFEIT	1,082.32	7.89	0.00	0.00	0.00	1,090.21	1,090.21	0.00
842 - CONST. PCT. 1 STATE FORFEIT	202.29	1.48	0.00	0.00	0.00	203.77	203.77	0.00
860 - SHERIFF FEDERAL FORFEITUR	8,183.79	59.69	0.00	0.00	0.00	8,243.48	8,243.48	0.00
862 - CDA FEDERAL FORFEITURE	61,244.10	446.73	0.00	0.00	0.00	61,690.83	61,690.83	0.00
864 - CONSTABLE 1&4 FEDERAL FOR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
866 - CONSTABLE PCT 2&3 FEDERAL	330.87	2.41	0.00	0.00	0.00	333.28	333.28	0.00
881 - CHILD PROTECTIVE SERVICES	72,803.73	711.80	6,515.00	0.00	0.00	67,000.53	67,000.53	0.00
883 - HEALTH FUND	405,992.87	50,393.51	1,126.46	0.00	0.00	455,259.92	455,259.92	0.00
885 - AIRPORT	350,469.58	15,734.11	44,579.78	0.00	0.00	321,623.91	321,623.91	0.00
920 - ROAD BOND 1971	68,701.19	1,391.42	0.00	0.00	0.00	70,092.61	70,092.61	0.00
940 - PERMANENT IMPROVEMENT	48,991.34	1,065.02	0.00	0.00	0.00	50,056.36	50,056.36	0.00
950 - JAIL IMPROVEMENT FUND	480.92	3.51	0.00	0.00	0.00	484.43	484.43	0.00
968 - PANOLA COUNTY RETIREE HEA	1,725,925.59	195,449.38	138,289.32	0.00	-145,693.50	1,928,779.15	1,928,779.15	0.00
972 - PAYROLL FUND	7,925.55	0.00	0.00	0.00	-14,502.74	22,428.29	22,428.29	0.00
974 - CHILD SUPPORT PAYMENTS/EXPERTPAY	0.04	0.00	0.00	0.00	0.00	0.04	0.04	0.00
980 - CRIMINAL JUSTICE	62,616.04	0.00	0.00	0.00	44,724.64	17,891.40	17,891.40	0.00
981 - CRIMINAL JUSTICE CIVIL	10,861.04	0.00	0.00	0.00	9,339.21	1,521.83	1,521.83	0.00
982 - APPELLATE JUDICIAL FEES	530.73	0.00	0.00	0.00	-450.28	981.01	981.01	0.00
Report Total:	20,384,639.29	1,173,805.50	2,265,847.17	8,100,000.00	-56,857.02	11,249,454.64	11,249,454.64	0.00

5-16-23 Jani W. Reed

Donation Acceptance

I/we, being desirous to contribute a donation to Panola County for the Panola County Sheriff's Department and/or General Fund hereby donate the following:

Dog Food

This donation is to be used by the Panola County Sheriff's Department to purchase dog food for the K-9 dog, or if no purpose is indicated, the purpose shall be determined by the Commissioners' Court. All purposes must be in accordance with current laws governing such funds. The Panola County Commissioners' Court according to Local Gov't. Code, Section 81.032, must accept this donation.

I/we acknowledge that this is given as a donation and that I/we have not been promised any other benefit because of the donation, nor have I/we been induced or coerced in any way by any official or employee of Panola County. I/we further certify that this donation is given freely and voluntarily.

Date: May 8, 2023

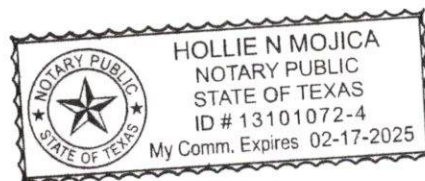
Tractor Supply

(Signed) Malcolm Wood (MacGreagor Woods)

903 690 9912

Sworn to and subscribed before me this 8 of May, 2023.

Hollie N. Mojica
Notary Public, State of Texas
My Commission Expires: 2/17/2025



[Panola County Use Only]

This item was accepted/disapproved (strike one) at a meeting of the Panola County Commissioners' Court on this 23rd day of MAY 2023.

County Judge Rodger G. McLane
Rodger G. McLane

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Warranty Deed

Date: May 9th, 2023

Grantor: Mike Parker

Grantor's Mailing Address: Post Office Box 1011
Carthage, Texas 75633

Grantee: Panola County, Texas

Grantee's Mailing Address: 110 S. Sycamore
Carthage, Texas 75633

Consideration:

Cash and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and confessed.

Property (including any improvements):

Two lots or parcels of land located in the City of Carthage, a part of the George Goodwin Survey, A-224, Panola County, Texas, and being designated as *part of Lot 5 and Lot 6A, Block 61 of the City of Carthage*, per City Plats, and being further described by metes and bounds in Exhibit "A" attached hereto and made a part hereof for all intents and purposes.

Reservations from Conveyance:

Grantor saves and excepts from this conveyance, and reserves and retains for Grantor, its heirs, executors, successors and assigns forever, all oil, gas and other liquefiable and gaseous in and to the property which is the subject matter of this conveyance. Grantor further excepts from this conveyance all grants, reservations, or any other conveyances or severances of oil, gas and other minerals in and to the property by any predecessors in title. This conveyance and the property conveyed is subject to all oil, gas and mineral leases, unitization or pooling declarations or agreements, together with the right of ingress and egress, mining, drilling and all privileges appurtenant thereto.

Exceptions to Conveyance and Warranty:

This conveyance is subject to all easements, rights-of-way, restrictions or covenants filed of record or apparent on the ground burdening the above described property with all privileges

appurtenant thereto.

Conveyance:

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys the Property to Grantee, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

Tax Proration:

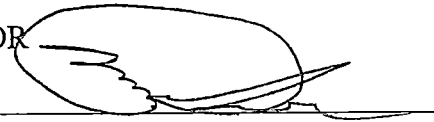
Current ad valorem taxes on the property having been prorated, the payment thereof is assumed by Grantee.

Disclaimer of Condition:

GRANTEE IS TAKING THE PROPERTY IN AN ARM'S-LENGTH AGREEMENT BETWEEN THE PARTIES. THE CONSIDERATION WAS BARGAINED ON THE BASIS OF AN "AS IS, WHERE IS" TRANSACTION AND REFLECTS THE AGREEMENT OF THE PARTIES THAT THERE ARE NO REPRESENTATIONS OR EXPRESS OR IMPLIED WARRANTIES, EXCEPT FOR THE WARRANTY OF TITLE STATED IN THIS DEED.

EXECUTED this 9th day of May, 2023.

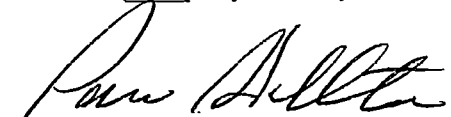
GRANTOR


Mike Parker

STATE OF TEXAS §
COUNTY OF PANOLA §

This instrument was acknowledged before me on the 9th day of May, 2023, by Mike Parker.




Notary Public, State of Texas

After Recording Return To:
Carthage Title Company
312 West Sabine Street
Carthage, Texas 75633



A. Settlement Statement (HUD-1)

B. Type of Loan

1. <input type="checkbox"/> FHA	2. <input type="checkbox"/> RHS	3. <input type="checkbox"/> Conv. Unins.	6. File Number: CTC 23-106	7. Loan Number:	8. Mortgage Insurance Case Number:
4. <input type="checkbox"/> VA	5. <input type="checkbox"/> Conv. Ins.				

C. Note: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. Name and Address of Buyer: County of Panola, Texas 110 N Sycamore St Carthage, TX 75633	E. Name and Address of Seller: Mike Parker PO Box 1011 Carthage, TX 75633	F. Name and Address of Lender:
---	--	--------------------------------

G. Property Location: 316 W Sabine St. Carthage, TX 75633 Panola County, Texas Lt 6A & prt Lt 5, Blk 61 Carthage G Goodwin Sy A224 Panola County, Texas	H. Settlement Agent: Carthage Title Company 312 West Sabine Carthage, TX 75633 Place of Settlement: 312 West Sabine Carthage, TX 75633	I. Settlement Date: May 19, 2023 Ph. (903)693-2206
---	--	--

J. Summary of Buyer's transaction	
100. Gross Amount Due from Buyer:	
101. Contract sales price	425,000.00
102. Personal property	
103. Settlement Charges to Buyer (Line 1400)	334.00
104.	
105.	
Adjustments for items paid by Seller in advance	
106. City/Town Taxes to	
107. County Taxes to	
108. Assessments to	
109.	
110.	
111.	
112.	
120. Gross Amount Due from Buyer	425,334.00
200. Amounts Paid by or in Behalf of Buyer	
201. Deposit or earnest money	
202. Principal amount of new loan(s)	
203. Existing loan(s) taken subject to	
204.	
205.	
206.	
207.	
208.	
209.	
Adjustments for items unpaid by Seller:	
210. City/Town Taxes to	
211. County Taxes to	
212. Assessments to	
213.	
214.	
215.	
216.	
217.	
218.	
219.	
220. Total Paid by/for Buyer	
300. Cash at Settlement from/to Buyer	
301. Gross amount due from Buyer (line 120)	425,334.00
302. Less amount paid by/for Buyer (line 220)	()
303. Cash <input checked="" type="checkbox"/> From <input type="checkbox"/> To Buyer	425,334.00

K. Summary of Seller's transaction	
400. Gross Amount Due to Seller:	
401. Contract sales price	425,000.00
402. Personal property	
403.	
404.	
405.	
Adjustments for items paid by Seller in advance	
406. City/Town Taxes to	
407. County Taxes to	
408. Assessments to	
409.	
410.	
411.	
412.	
420. Gross Amount Due to Seller	425,000.00
500. Reductions in Amount Due Seller:	
501. Excess deposit (see instructions)	
502. Settlement charges to Seller (Line 1400)	3,017.00
503. Existing loan(s) taken subject to	
504. Payoff First Mortgage	
505. Payoff Second Mortgage	
506.	
507.	
508.	
509.	
Adjustments for items unpaid by Seller	
510. City/Town Taxes to	
511. County Taxes to	
512. Assessments to	
513.	
514.	
515.	
516.	
517.	
518.	
519.	
520. Total Reduction Amount Due Seller	3,017.00
600. Cash at settlement to/from Seller	
601. Gross amount due to Seller (line 420)	425,000.00
602. Less reductions due Seller (line 520)	(3,017.00)
603. Cash <input checked="" type="checkbox"/> To <input type="checkbox"/> From Seller	421,983.00

* Paid outside of closing by borrower(B), seller(S), lender(L), or third-party(T)

The undersigned hereby acknowledge receipt of a completed copy of this statement & any attachments referred to herein

Buyer
County of Panola, Texas
BY:

Seller

Mike Parker

Two lots or parcels of land located in the City of Carthage, a part of the George Goodwin Survey, A-224, Panola County, Texas, and being further described as follows:

LOT 1: Being the same land described in the deed from O. B. Buck, Independent Executor of the Estate of Caroline Odom, deceased, to Dr. Lynn C. Hooker, dated November 27, 1943, of record in Volume 151, Page 234, Deed Records of Panola County, Texas, which lot by re-survey is described by metes and bounds as follows:

BEGINNING at the SE corner of the City of Carthage new City Hall lot in the North right of way line of West Sabine Street, an iron stake located 5 feet North $3^{\circ} 34$ min. West from the curb;
THENCE with said street line North $80^{\circ} 51$ min. East 83.5 feet to the SW corner of the Leona Bounds, et al, lot, iron pipe;
THENCE with the Bounds West boundary line North $7^{\circ} 21$ min. West, 100.5 feet, an iron stake, this being the NW corner of said Bounds lot;
THENCE South $85^{\circ} 13$ min. West 76.5 feet to the East boundary line of the said City of Carthage lot, an iron stake;
THENCE with the East line of same, South $3^{\circ} 34$ min. East 105.5 feet to the place of beginning, containing 5,030 square feet of land.

LOT 2: Being the remainder of that certain lot or parcel of land described in a deed from Agnes Bounds Cook, et al, to Mrs. Leona Bounds, dated October 9, 1967, recorded in Volume 505, Page 507, of the Deed Records of Panola County, Texas, (shown as Lot 5, Block 61, of the said City of Carthage, per plat recorded in Volume 3, Page 396, of the Plat Records of Panola County); said lot or parcel of land being more particularly described as follows:

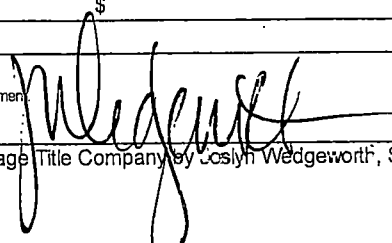
BEGINNING at the Southeast corner of that certain lot or parcel of land described in a deed from Mary Joy Hooker to Charles P. Frasier, dated March 27, 1967, recorded in Volume 496, Page 519, of the Deed Records of Panola County, Texas, a point on the North right of way line of West Sabine Street from which an iron pipe found for a reference corner bears $10^{\circ} 33' W$ at 0.3 feet;
THENCE N $77^{\circ} 43' E$ with the said North right of way line of West Sabine Street a distance of 88.0 feet to an iron pipe set for the Southwest corner of that certain lot or parcel of land described in a deed from Leona Bounds to Bobby J. Phillips, dated February 8, 1978, recorded in Volume 630, Page 386, of the Deed Records of Panola County, Texas;
THENCE N $9^{\circ} 15' W$ with the West line of the said Phillips lot a distance of 96.5 feet to an iron pipe set for the Northwest corner of the same;
THENCE S $80^{\circ} 32' W$ with the North line of the said Lot No. 5 a distance of 90.1 feet to an iron pipe found for the Northeast corner of the abovementioned Frasier lot;
THENCE S $10^{\circ} 33' E$ with the East line of the said Frasier lot a distance of 100.8 feet to the Point of Beginning.

Subit A

L. Settlement Charges					Paid From Buyer's Funds at Settlement	Paid From Seller's Funds at Settlement
700. Total Real Estate Broker Fees						
Division of commission (line 700) as follows:						
701. \$	to					
702. \$	to					
703. Commission paid at settlement						
704.						
705.						
800. Items Payable in Connection with Loan						
801. Our origination charge		\$		(from GFE #1)		
802. Your credit or charge (points) for the specific interest rate chosen		\$		(from GFE #2)		
803. Your adjusted origination charges to				(from GFE #A)	0.00	
804. Appraisal fee	to			(from GFE #3)		
805. Credit Report	to			(from GFE #3)		
806. Tax service	to			(from GFE #3)		
807. Flood certification	to			(from GFE #3)		
808.				(from GFE #3)		
809.				(from GFE #3)		
810.				(from GFE #3)		
811.				(from GFE #3)		
900. Items Required by Lender to Be Paid in Advance						
901. Daily interest charges from	to		@ \$/day	(from GFE #10)		
902. MIP Tot Ins. for Life of Loan	months to			(from GFE #3)		
903. Homeowner's insurance for	years to			(from GFE #11)		
904.				(from GFE #11)		
905.				(from GFE #11)		
1000. Reserves Deposited with Lender						
1001. Initial deposit for your escrow account:				(from GFE #9)		
1002. Homeowner's insurance	months @ \$		per month	\$		
1003. Mortgage insurance	months @ \$		per month	\$		
1004. Property taxes				\$		
1005.				\$		
1006.	months @ \$		per month	\$		
1007.	months @ \$		per month	\$		
1008.				\$		
1009.				\$		
1100. Title Charges						
1101. Title services and lender's title insurance				(from GFE #4)	300.00	172.00
1102. Settlement or closing fee	to Carthage Title Company			\$ 300.00		300.00
1103. Owner's title insurance to Carthage Title Company				(from GFE #5)		2,545.00
1104. Lender's title insurance to Carthage Title Company				\$		
1105. Lender's title policy limit	\$					
1106. Owner's title policy limit	\$ 425,000.00					
1107. Agent's portion of the total title insurance premium	to Carthage Title Company			\$ 2,163.25		
1108. Underwriter's portion of the total title insurance premium	to Fidelity National Title Insurance Company			\$ 381.75		
1109.				\$		
1110.				\$		
1111.				\$		
1112.				\$		
1113.				\$		
1200. Government Recording and Transfer Charges						
1201. Government recording charges	to Panola County Clerk			(from GFE #7)	34.00	
1202. Deed \$ 34.00	Mortgage \$		Releases \$	Other \$		
1203. Transfer taxes				(from GFE #8)		
1204. City/County tax/stamps	\$		\$			
1205. State tax/stamps	\$		\$			
1206.						
1207.						
1300. Additional Settlement Charges						
1301. Required services that you can shop for				(from GFE #6)		
1302.				\$		
1303.				\$		
1304.				\$		
1305.				\$		
1400. Total Settlement Charges (enter on lines 103, Section J and 502, Section K)					334.00	3,017.00

* Paid outside of closing by borrower(B), seller(S), lender(L), or third-party(T)

By signing page 1 of this statement, the signatories acknowledge receipt of a completed copy of page 2 & 3 of this three page statement.


Carthage Title Company by Joslyn Wedgeworth, Settlement Agent

HUD-1 Attachment

Buyer (s): County of Panola, Texas
 110 N Sycamore St
 Carthage, TX 75633

Seller(s): Mike Parker
 PO Box 1011
 Carthage, TX 75633

Settlement Agent: Carthage Title Company
 (903)693-2206

Place of Settlement: 312 West Sabine
 Carthage, TX 75633

Settlement Date: May 19, 2023

Property Location: 316 W Sabine St
 Carthage, TX 75633
 Panola County, Texas
 Lt 6A & prt Lt 5, Blk 61
 Carthage G Goodwin Sy A224
 Panola County, Texas

Title Services and Lender's Title Insurance Details	BORROWER	SELLER
Doc Preparation to Robert A Sherman		150.00
Tax Certificates to Carthage Title Company		20.00
Guaranty Fee to Carthage Title Company		2.00
Escrow Fee to Carthage Title Company	300.00	
Total	<u>\$ 300.00</u>	<u>\$ 172.00</u>

Settlement or Closing Fee Details <small>*borrower portion also shown above in Title Services and Lender's Title Insurance Details</small>	BORROWER	SELLER
Escrow Fee to Carthage Title Company	300.00	300.00
Total	<u>\$ 300.00</u>	<u>\$ 300.00</u>

Owner's Title Insurance	BORROWER	SELLER
Owner's Policy Premium to Carthage Title Company		2,545.00
Total	<u>\$ 0.00</u>	<u>\$ 2,545.00</u>

WARNING: It is a crime to knowingly make false statements to the United States on this or any similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.



PANOLA COUNTY
groundwater conservation district

May 3, 2023

Panola County Airport
1305 HWY 79 N
Carthage TX 75633

Attached please find one (1) Operating Permit approved by the Panola County Groundwater Conservation District Board of Directors for one (1) industrial use water well.

Attached please find:

- 1) A copy of the official Permits to Operate the Water Well

The official Permit to Operate a Water Well is for a two (2) year term. The District will notify you ninety (90) days prior to the expiration of the term that a renewal is due. A renewal application must be submitted no later than thirty (30) days from the date of notification.

Please let me know if you have any questions. Thank you for your cooperation with the District.

Sincerely,

Ashley Whitaker
Office Manager

419 West Sabine Street, Carthage, TX 75633

PHONE: (903) 690-0143 FAX: (903) 690-0135 E-MAIL: district@pcgcd.org Web: www.pcgcd.org



Permit to Operate a Water Well

Within the
Panola County Groundwater Conservation District

By Direction of the Board of Directors of the
Panola County Groundwater Conservation District

This **Operating Permit** is granted to: Panola County Airport (Permittee)

For the purpose of operating a water well within the Panola County Groundwater Conservation District (District) for the non-wasteful purpose of **industrial use (facility)**. The annual production of groundwater under this permit is limited to **25,000 gallons or 0.08 acre feet** and may be produced from the following well(s):

1305 US 79N - Pumping capacity of 22 GPM located at 32° 10' 13.152" latitude and 94° 17' 49.128" longitude

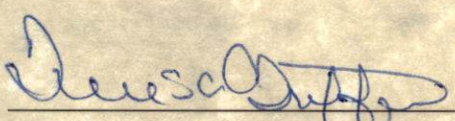
The Permittee is granted permission to operate the well at: **1305 US 79N , Carthage, TX** at the coordinates listed above for the well. The pumping capacity of the water well is listed above and the well will be operated at no greater capacity than this rate. This permit will **expire two (2) years** from the date of issuance set forth below, unless the permit is revoked or amended prior to the date of expiration. A renewal application must be submitted at least 60 days prior to the expiration date to renew this permit.

This Operating Permit is subject to the following terms, conditions, and restrictions:

1. This permit is granted in accordance with the provisions of the District Rules, and acceptance of this permit constitutes an acknowledgement and agreement that the Permittee will comply with the Rules of the District. Such acknowledgement and agreement by the Permittee is a condition precedent to the granting and issuance of this permit.
2. This permit confers only the right to operate and its terms may be modified or amended pursuant to District Rules or Chapter 36 of the Texas Water Code, as they exist or may be amended, and the directives of the Texas Legislature, or if necessary to achieve the goals and objectives of the District Management Plan. This permit is specifically issued subject to: (i) the use of groundwater that is exempt from the District's permitting requirements; (ii) the District's Management Plan; (iii) the District's Rules as they exist now or as they may be amended in the future; (iv) the continuing right of the District to supervise and regulate groundwater production from the aquifers within the District's boundaries, as authorized by Chapter 36, Texas Water Code, as amended; (v) the Desired Future Conditions established by GMA 11 for the aquifers located in whole or in part within the boundaries of the District; (vi) the Modeled Available Groundwater calculations provided by the Texas Water Development Board; and (vii) the directives of the Texas Legislature.
3. The operation of the well for the authorized withdrawal must be conducted in a non-wasteful manner and must be put to a beneficial use at all times.
4. The permitted well site must be accessible to District representatives for inspection or to perform water level monitoring, water quality testing, and well investigations in accordance with District Rules, and the Permittee agrees to cooperate fully in any reasonable inspection of the well and well site by the District representatives.
5. The application pursuant to which this permit has been issued is incorporated into this permit, which is granted on the basis of, and contingent upon, the accuracy of the information supplied in that application. A finding that false information has been supplied is grounds for revocation of the permit.
6. Violation of the permit's terms, conditions, requirements, or special provisions is punishable by permit revocation, civil penalties, and other enforcement provided by the District Rules and Civil Penalty Schedule and Compliance Policy.
7. Within 60 calendar days after the date of any sale of the well covered by this permit, the Permittee should notify the District in writing of the name of the new owner of the well. In order for the District to have the most accurate information possible, any person who becomes the owner of a currently permitted well should, within 60 calendar days from the date of the change in ownership, file an application for a permit amendment to effect a transfer of the permit.
8. Measuring and reporting of groundwater production must be accomplished in the manner set forth in the District Rules, which require Operating Permit holders to submit groundwater production reports on a quarterly basis.
9. The issuance of this permit does not grant to the Permittee the right to use private property, or public property, for the production or conveyance of water. Neither does this permit authorize the invasion of any personal rights nor the violation of federal, state, or local laws, or any regulations.
10. The District makes no representations and shall have no responsibility with respect to the availability or quality of water authorized to be produced under this permit.
11. Special Conditions: No special conditions.

The permit is granted on March 31, 2023

By: _____


Teresa Griffin - General Manager

Expiration date: March 31, 2025

Permit No. OP-2300041

COUNTY OF PANOLA
CARTHAGE, TEXAS

LEGAL NOTICE
REQUEST FOR QUALIFICATIONS FOR
ARCHITECTURAL/ENGINEERING SERVICES

Request for Qualifications will be received in the Office of County Judge Rodger G. McLane, 110 S. Sycamore, Room 216-A, Carthage, Texas, 75633, until June 20, 2023 at 9:00 A.M. The award of contract will be made to the responsible offeror whose proposal is determined to be the best evaluated offer resulting from negotiation. All evaluation factors, as outlined in the specifications or request for qualifications, will be considered. Specifications and request for qualifications may be obtained at the Office of the County Judge, Panola County Courthouse, Carthage, Texas. Panola County does not have a purchasing agent therefore contact the County Judge at (903) 693-0391. Panola County's website is www.co.panola.tx.us.

The Commissioners Court reserves the right to accept or reject any and/or all proposals.

RFQ 23-01 - PANOLA COUNTY COURTHOUSE RENOVATION PROJECT



Rodger G. McLane
County Judge

**Request for Qualifications
For Architectural/Engineering Services
For the
PANOLA COUNTY COURTHOUSE
RENOVATION PROJECT**

RFQ#-23-01

RFQ DUE DATE: JUNE 20, 2023

**Submit RFQ to:
PANOLA COUNTY JUDGE
RODGER MCLANE
110 S SYCAMORE ST RM 216 A
CARTHAGE, TX 75633**

Panola County (County) is seeking Statements of Qualifications for professional architectural/engineering firms (Designers) for renovation of the Panola County Courthouse.

Panola County Courthouse
110 S. Sycamore St.
Carthage, TX 75633

Respondents to this Request for Qualifications shall be licensed to practice architecture and/or engineering within the State of Texas. Statements submitted by respondents whose license application is pending at the time of submission shall not be considered responsive.

Interested firms are invited to submit their responses in conformance with the criteria outlined herein.

Background

Panola County has a completed "Survey of existing building by architects and engineers to provide an evaluation of existing conditions and recommended corrective measures", a copy is available upon request.

Scope of Services

The selected Architectural/Engineering firm (Designer) will work with the Panola County Commissioners to achieve the degree of desired renovation to the existing facility. The work shall include verification of existing conditions and interviews with existing users and agents of the County as necessary to develop contract documents for the County Renovation Project. As part of the contract scope, the Designer shall complete all documentation necessary to verify conformance of the proposed work in the existing building with the Texas Accessibility Standard and other related statutory requirements of the State of Texas.

The respondent will perform basic architectural, engineering and construction administration in support of the project. Required services will include, but may not be limited to:

- 1. Conduct discussions with stakeholders and other decision-makers to set priorities, establish a budget and develop a program for the project.**
- 2. Prepare conceptual designs, drawings, budget estimates, schedules, and proposed phasing plans.**

- 3. Conduct presentations to project stakeholders, and if called upon, make presentations to the Panola County Commissioners' Court.**
- 4. Complete construction documents for Competitive Sealed Proposals delivery method.**
- 5. Provide Construction Administration services.**

RFQ Submittal Requirements

RFQ must be received on or before 9:00 a.m., June 20th, 2023

Panola County
Judge Rodger McLane
110 S. Sycamore ST RM 216 A
Carthage, TX 75633

Statement of Qualifications submittals shall be plainly marked on the outside of the envelope as follows: 23-01 Panola County Courthouse – Architectural/Engineering Services RFQ due June 20, 2023.

To be considered for selection, a firm must submit (1) original and six (6) copies of your Statement of Qualifications (SOQ), along with a Conflict-of-Interest Questionnaire and a W-9. If selected a Form 1295 will be necessary prior to an execution of a professional services contract.

Qualifications received after the date and time indicated above will not be considered. The Commissioners' Court reserves the right to reject any and all qualifications and to waive informality, technical defect or clerical error in any qualification as determined to be in the best interest of the County. All costs incurred in the preparation of the qualifications will be borne entirely by the design professional. Anything submitted to Panola County becomes the property of the County and as such, becomes public record. Any information that a Designer wishes to keep confidential should be notated as such in red.

By submitting a response to this RFQ, each Designer by initialing each page of the RFQ (as marked in the lower corner of each page) that he/she has read and fully understands this RFQ and has asked questions and received satisfactory answers from Panola County regarding any provisions of this RFQ with regard to which clarification was desired.

The submittals shall be valid for no less than a period of ninety (90) days after the stated deadline.

Any questions related to the scope of services or questions concerning the submittal of a Statement of Qualifications should be in writing to the County Judge Rodger McLane at

rodger.mclane@co.panola.tx.us, or the person assigned by the County Judge. Contacting any County employee (other than the County Judge), elected official or agent of the County is strictly prohibited. Any such verbal or written contact attempt will be considered grounds for disqualification.

Qualifications Information

While there is no page limit for the Statement of Qualifications, respondents are encouraged to be concise when providing requested information. Designers to be considered should submit a SPQ containing the following:

1. Contact information
 - a. Name of vendor/firm
 - b. Complete address
 - c. Contact person including contact's title
 - d. Email address
2. Provide a Statement that responds to the Scope of Services. Describe what you perceive to be the best course of action for fulfill the needs of Panola County in renovation of existing administrative spaces.
3. Brief history of your firm
 - a. Provide a description of the firm including years in business, total number of employees, type of projects highlighting any specialization, number of locations of offices, type of organization (i.e., corporation, partnership, other) with names of owners/partners/principals, and other general information.
 - b. Provide an organizational chart of your firm. If your firm is a nation entity, please provide a local organization chart as well as a designation of responsibilities of both local and national participants.
 - c. Is your firm currently for sale or involved in any transaction to expand or to become acquired by another business entity? If so, explain any foreseen impact.
4. Financial & Insurance information
 - a. Provide a statement of financial stability of the firm.
 - b. Is your firm currently in default on any loan agreement or financing agreement? If yes, specify details and circumstances and any prospect for resolution.
 - c. Provide information about your professional liability insurance and other insurance coverage including the name of your carrier, contact information, coverage limits and deductible.
5. Legal
 - a. Has your firm ever failed to complete any work or meet any deadlines?
 - b. Are there any judgements, claims, arbitration proceedings or suits pending or outstanding against your firm or its officers?

- c. Has your firm filed any lawsuits or requested arbitration pertaining to design contracts within the last five (5) years?
- d. Explain the circumstances and outcome of any litigation, arbitration or claims filed against your firm.

6. Personnel

- a. List the professional and support positions and number of personnel employed locally by your firm. Please designate which of those individuals/positions will be directly assigned to the Panola County Courthouse renovation.
- b. Has any member of your firm had their professional license revoked or suspended for any reason?
- c. Provide resumes of all personnel who would be committed to this project.
- d. Provide a matrix of responsibility and current assignments showing percent of dedication to all assignments and time available for the Panola County Courthouse renovation.
- e. Provide the name of three (3) clients with whom your firm has worked on similar projects.
- f. List professional services you may seek from outside sources for services not provided by your firm. Please produce a list of potential providers along with specific information documenting their work on similar projects.
- g. Explain any relationship (relative, business associate, financial, or kinship) that exists between your firm and any Panola County employee, department head, appointed official, elected official or agent of the County.

7. Representative Projects

- a. Submit a list of all county or municipal facility renovation projects your firm has completed or currently have in progress and the status of each.
- b. For your last five (5) related projects, provide the following:
 - i. Name of project
 - ii. Client reference
 - 1. Name & Title
 - 2. Phone Number
 - 3. Email address
 - iii. Size (square footage)
 - iv. Owner's budget
 - v. Completion date
 - vi. Rendering or finished project photo
- c. Describe your firm's role for the referenced projects

8. Schedule

- a. Describe your firm's approach to timely completion of this project.
- b. List all documentation and information your firm will require from the County to complete your assessment and subsequent construction documents.

- c. Provide a milestone schedule for the project. Include in your timeline the approximate dates you will need the County to provide information to support your plan and delivery dates.

Note: in accordance with Texas State law on qualification-based selection for Architectural and Engineering Services, do not include any information related to projected fees or reimbursable expenses.

Proposed Award Schedule

Key project planning schedule milestones are as follows:

County Commissioners Court approves RFQ and schedules newspaper publication	May 23, 2023
First newspaper publication	May 27, 2023
Second newspaper publication	June 3, 2023
Site visit (recommended, not mandatory)	June 7, 2023
Deadline for questions to County Judge	June 14, 2023
RFQ submission deadline	June 20, 2023
Evaluations Complete and recommendations made to Commissioners' Court	July 3, 2023
Presentation by AE firms made to the Commissioners' Court (if requested by Court)	July 3, 2023
Commissioners' Court acts to select top firm and begin Negotiations	July 18, 2023

Evaluation Criteria

Past record of performance	15 points
Staff experience and qualifications	15 points
Evidence of understanding the Scope of Services	10 points
Capacity and capability of the firm to perform/schedule	30 points
Responses from references	20 points
Responsiveness to the RFQ	10 points

Selection

Panola County Commissioners' Court may require Designers to make additional presentations and/or require submission of further documentation to support their expertise and capabilities.

Contract Negotiations

Negotiations will begin with the firm determined by the Commissioners Court to be most qualified for the design project. If an agreement cannot be reached with the selected firm, Panola County will formally end negotiations and enter negotiations with the next most qualified responder. This procedure will continue until a suitable agreement is reached and a contract is awarded. Panola County reserves the right to suspend negotiations and cancel the RFQ at any time and for any reason.

Certification

The following statement shall be completed by an Owner, Officer, or Principal of the firm duly authorized to sign on behalf of the firm:

The information contained herein is true and accurate to the best of my knowledge. Further, the signature below certifies that the Statement of Qualifications has been completed with no consultation, collaboration or conversation with other Designers competing on this project.

Contact Information

Name of professional submitting Qualification statement:

Signature of Owner, Officer, or Principal

Printed Name

Title

Date

Email address

Telephone number

SUBSCRIBED AND SWORN to before me by the above-named

On this day _____, of 2023.

Public Notary _____

For the State of _____

Any effort to influence any employee, department head, appointed official, elected official or agent of the County are grounds for voiding a potential or current contract with Panola County.

APPROVED 05-23-2023

Rodger G. McLane
County Judge

Rodger G. McLane

PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ ONLINE

_____ IN PERSON

NAME: Lindsey Smith

POSITION: District Clerk

DEPARTMENT: _____

DATE: 5/12/23

CONFERENCE: 2023 Crime Records Conference

LOCATION: Tyler

DATES: 6/20/23 TO 6/20/23

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does this conference meet your educational requirements for the year? # TBD

If not, how much of your requirements will be met by this conference? TBD

How much of your requirements have been met already, not counting this conference? 19.15

How many days have you been away from your job this year for conferences, not counting this conference? 4

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

To Gain Knowledge from topics presented

APPROVED 05-23-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ ONLINE

✓ _____ IN PERSON

NAME: Heather Green

POSITION: Deputy Clerk

DEPARTMENT: District Clerk

DATE: 5/12/23

CONFERENCE: 2023 Crime Records Conference

LOCATION: Tyler

DATES: 6/20/23 TO 6/20/23

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does this conference meet your educational requirements for the year? N/A

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference? N/A

How many days have you been away from your job this year for conferences, not counting this conference? N/A

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)
To gain knowledge from topics presented.

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Rodger G. McLane
County Judge

Rodger G. McLane

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

NAME: Gina Goldman
POSITION: Court Coordinator
DEPARTMENT: County Court at Law and County Court
DATE: July 16-19, 2023
CONFERENCE: 2023 Court Professionals Conference
LOCATION: Irving
DATES: July 16, 2023 to July 19, 2023
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? all hours

How much of your requirements have been met already, not counting this conference?

None for the new reporting period.

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Rule 6 of the Rules of Judicial Education and the Texas Gov't Code 74.106(a) require a court coordinator of a CCL to obtain 16 hours of CE each year.

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Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

 ONLINE

 ✓ IN PERSON

NAME: Brack LaGrone

POSITION: Constable Pct 2 & 3

DEPARTMENT: "

DATE: 5-8-23

CONFERENCE: Taser Instructor

LOCATION: Monroe LA

DATES: 6-27-23 TO 6-27-23

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does this conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? 5 days

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required Course to keep certification active.

Quote Expires on: 6/7/2023

Buyer:

Brack LaGrone
Panola County Constable Pct. 2 &
3
brack.lagrone@co.panola.tx.us

Bill To:

110 S Sycamore St
Carthage
TX - 75633-2546
USA

Ship To:

110 S Sycamore St
Carthage
TX - 75633-2546
USA

Quote Items:

PRODUCT	PRICE	QUANTITY	TOTAL
44729 TASER INSTRUCTOR	495.00	1	495.00

Contract #

This quote is valid for 30 days.

Quote Subtotal: USD 495.00

Estimated Quote Tax: USD 0.00

Quote Grand Total: USD 495.00

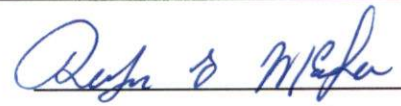
Tax calculated at checkout. Ground shipping is
no additional cost.

**Thank you for being a valued Axon customer. For your convenience, continue checkout
with a credit card / PO / invoice on our online store my.axon.com/buy**

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County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Kaylee Sparks _____

POSITION: Telecommunications Officer _____

DEPARTMENT: Panola County Sheriff's Office _____

DATE: May 12, 2023 _____

CONFERENCE: Defensive Driving Course _____

LOCATION: Panola County Sheriff's Office _____

DATES: 4/25/2023 _____ TO 4/25/2023 _____

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0 _____

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

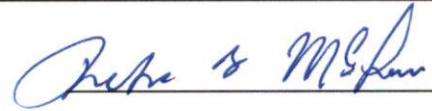
How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? Yes _____

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

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Rodger G. McLane
County Judge



**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Adam Jones
POSITION: Captain
DEPARTMENT: Panola County Sheriff's Office
DATE: 5-10-2023

CONFERENCE: Hostage Negotiations and Crisis Interevention Phase I & II
LOCATION: Monroe, La.
DATES: 7-10-2023 to 7-14-2023

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 5
Does the conference meet your educational requirements for the year? Yes
If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference?
37

How many days have you been away from your job this year for conferences, not counting this conference? Unk.

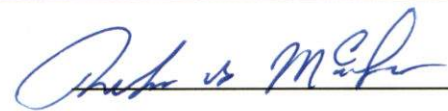
Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Captain Jones will be assisting the Special Response Team
in the role of a Hostage Negotiator. This training is both
required and essential in dealing with agitated and volatile
individuals.

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County Judge



**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Richard Mojica

POSITION: K-9 Deputy

DEPARTMENT: Panola County Sheriff's Office

DATE: May 10, 2023

CONFERENCE: National Narcotics Detection Dog Association - National Conference

LOCATION: Murfreesboro, Tennessee

DATES: May 28, 2023 to 6-2-2023

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 5

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference?
34

How many days have you been away from your job this year for conferences, not counting this conference? 5

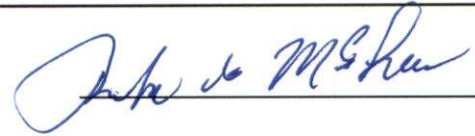
Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

NNDDA is a professional organization dedicated to to the
utilization and proficiency of police service and scent detection
dogs. This conference will provide training in laws of search
and seizure as well as K-9 handling and bite issues.

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Rodger G. McLane
County Judge



**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Scott Jones
POSITION: Mental Health / Sex Offender Compliance Deputy
DEPARTMENT: PCSO
DATE: 5-11-2023

CONFERENCE: Intermediate Crime Scene Investigation
LOCATION: Angelina College Lufkin Texas
DATES: 06-12-2023 to 06-15-2023

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?
80%

How many days have you been away from your job this year for conferences, not counting this conference? 2

Do you have sufficient funds in your budget for this conference? Yes

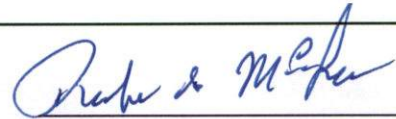
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Needing this class to advance in certificate on Peace Officer

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County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

✓ ONLINE _____ IN PERSON

NAME: Joshua Negle

POSITION: Criminal Investigator

DEPARTMENT: Panola County S.O.

DATE: 04-20-2023

CONFERENCE: Understanding and Tracing IP Addresses

LOCATION: Online

DATES: 05-18-2023 TO 05-18-2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4 hours (in office)

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? 0

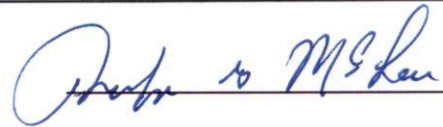
Do you have sufficient funds in your budget for this conference? _____

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Will allow location of online criminal offenses, translation of data received from search warrants relating to criminal offenses, and likely unforeseen uses.

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County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Andrew Nixon _____

POSITION: Criminal Investigator _____

DEPARTMENT: Panola County Sheriff's Office _____

DATE: May 12, 2023 _____

CONFERENCE: Defensive Driving Course _____

LOCATION: Panola County Sheriff's Office _____

DATES: 4/25/2023 _____ TO 4/25/2023 _____

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0 _____

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

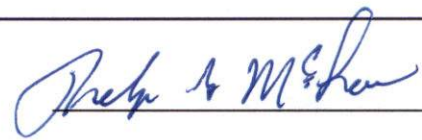
How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? Yes _____

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

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County Judge



**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Stephen Gillie
POSITION: Deputy
DEPARTMENT: Panola County Sheriff's Office
DATE: 5-11-2023

CONFERENCE: Chemical Munitions Instructor
LOCATION: Shreveport, La.
DATES: 6-22-2023 to 6-22-2023

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference?
135

How many days have you been away from your job this year for conferences, not counting this conference? Unk.

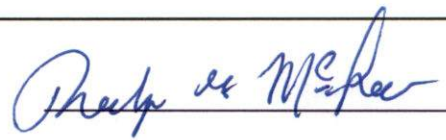
Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

As a member of the newly formed Special Response Team,
Stephen will have the collateral duty of chemical munitions.
This instructor level training will afford Stephen the ability
to train others in the use of chemical munitions in critical
incident scenarios.

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Rodger G. McLane
County Judge



**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Jason Gradberg
POSITION: Deputy
DEPARTMENT: Panola County Sheriff's Office
DATE: 5-11-2023

CONFERENCE: Distraction Device Instructor
LOCATION: Shreveport, La.
DATES: 6-23-2023 to 6-23-2023

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference?
214

How many days have you been away from your job this year for conferences, not counting this conference? Unk.

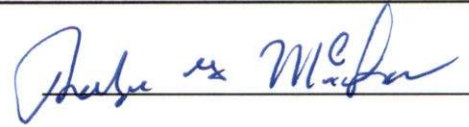
Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

As part of the Special Response Team, Jason will be tasked with overseeing the training and use of distraction devices. As the instructor, Jason will be responsible for the storage, inventory, and issuance. These devices may be utilized in: high risk warrant service, a barricaded subject, active shooter, etc.

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Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Bruce Koch

POSITION: Deputy Sheriff

DEPARTMENT: Panola County Sheriff's Office

DATE: May 12, 2023

CONFERENCE: Defensive Driving Course

LOCATION: Panola County Sheriff's Office

DATES: 4/25/2023 TO 4/25/2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

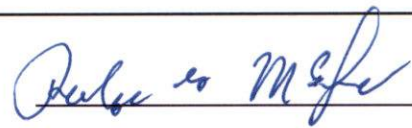
How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

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Rodger G. McLane
County Judge



**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Bruce Koch
POSITION: Deputy
DEPARTMENT: Panola County Sheriff's Office
DATE: 5-4-2023

CONFERENCE: SWAT Team Leader Development
LOCATION: Forsyth, Georgia
DATES: 6-19-2023 to 6-23-2023

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 7

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference?
63

How many days have you been away from your job this year for conferences, not counting this conference? 2

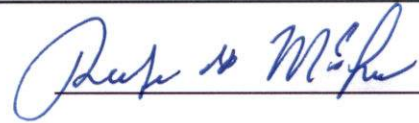
Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

The Panola County Sheriff's Office has recently formed a
A Special Response Team. Accordingly, the Sheriff has
requested this deputy to be the Team Leader over (9) other
members. This training will cover such topics as: Team Leader
liability, mission planning, high risk warrants, resolution
of barricaded subjects, hostage rescue operations, etc.

APPROVED 05-23-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Timothy Windham

POSITION: Deputy Sheriff

DEPARTMENT: Panola County Sheriff's Office

DATE: May 12, 2023

CONFERENCE: Defensive Driving Course

LOCATION: Panola County Sheriff's Office

DATES: 4/25/2023 TO 4/25/2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

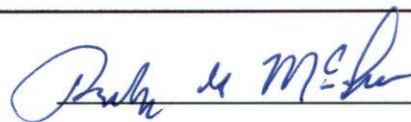
Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

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Rodger G. McLane

County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Karen England

POSITION: Administrative Clerk

DEPARTMENT: Panola County Sheriff's Office

DATE: May 12, 2023

CONFERENCE: Defensive Driving Course

LOCATION: Panola County Sheriff's Office

DATES: 4/25/2023 TO 4/25/2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

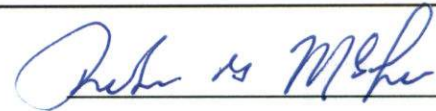
How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

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Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL/EMPLOYEE

REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Hunter Hutto

POSITION: Patrol Deputy

DEPARTMENT: Panola County Sheriff's Office

DATE: 5-9-2023

CONFERENCE: Tactical Emergency Casualty Care

LOCATION: Henderson, Texas

DATES: 6-09-2023 to 6-09-2023

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference?
97

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? Yes

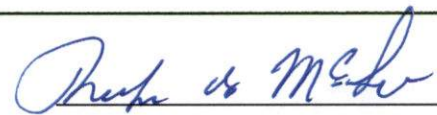
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

As a member of the Special Response Team, Hunter will be
tasked with immediate medical care for the unit. This is an
entry level course, but it will introduce Hunter to such topics as:
patient assessments, pressure points and direct pressure,
tourniquet usage, chest seal familiarity, carry techniques for
extraction, etc.

APPROVED 05-23-2023

Rodger G. McLane

County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Brack LaGrone

POSITION: Constable/Reserve Deputy Sheriff

DEPARTMENT: Panola County Sheriff's Office

DATE: May 12, 2023

CONFERENCE: Defensive Driving Course

LOCATION: Panola County Sheriff's Office

DATES: 4/25/2023 TO 4/25/2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this

conference? _____

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

